

RITUALS AND SPIRITUAL PRACTICES

Hermes Yamanic

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INTRODUCTION

Divinity manifests itself in a symphony of names and forms, each an echo of the same eternal song. Worshiping Bathala, Apolaki, Pachamama, Amaru, Ixchel, Yum Kaax, Kukulcan, Aluxes, Tupa, Jaci, Guaraci, Laka, Lono, Mayari, Lakapati, Diwatas, Duwendes, Yurlunggur and Wandjinas is not a contradiction, but a celebration of the unity in diversity.

Each deity, with its own story and face, is a unique expression of the divine present in nature. The worship of these various deities is not a mosaic of separate cults, but rather a heavenly harmony. Each divine being brings a unique perspective and role within the vast tapestry of existence.

In every ritual, in every prayer, in every gesture of devotion, the deep connection between the deities is revealed. Each deity is a window into the deepest understanding of the cosmos, each story a reflection of eternal truth.

Each deity offers a path to the same universal truth, a path that is unique in its expression, but convergent in its destiny. The multiplicity of names and forms does not dissolve unity, but rather enriches it, showing that Divinity manifests itself in an infinite variety of shapes and colors.

CHAPTER I

THE GREAT CIRCLE OF ENERGY

Science studies natural forces and their effects on the physical world, discovering laws and principles that govern the functioning of the universe. Deities, on the other hand, are symbolic and spiritual representations of those same forces.

The energy of the Sun, the lunar cycle, the fertility of the earth and the forces of the wind are understood by science in terms of physical and chemical processes, while deities embody these concepts, offering spiritual and cultural insight into their influence.

While science explains the mechanisms of energy and its effects, deities provide a framework for understanding and respecting these forces in terms of wisdom and reverence. Thus, the Great Circle of Energy is revealed as a tapestry of eternal wisdom, where natural forces and spiritual representations intertwine in a dance of balance and harmony.

CHAPTER II

GODS, GODDESSES AND SPIRITS

It is not contradictory to believe in different creator gods and creative goddesses of different indigenous ethnic groups of this continent and other continent: because all these gods and goddesses represent the same force of nature and the same force of the entire universe that makes life possible, only represented in different forms and with different stories according to each ethnic group.

Bathala and Apolaki

Bathala is the main deity in the Tagalog indigenous group of the Philippines. This divine being is the creator of the universe and all forms of life. In its beginnings, Bathala was in solitude. Longing for company, he gave life to Amihan, the god of the eastern wind, and Aman Sinaya, the goddess of the sea.

It manifested itself through different natural phenomena such as floods, fires and earthquakes, thus establishing its authority over the world.

Apolaki is the god of the sun and patron of warriors. Brother of Mayari, he is considered the guardian of warriors and travelers, and is credited with healing and strength abilities.

Apolaki is highly revered as the Sun God, representing the daily journey he makes each morning, illuminating the sky and providing light and warmth to the Earth. Its presence is synonymous with vitality and sustenance, essential for the growth of crops and maintaining the daily rhythm of life.

In one hand, he carries a shield to protect the world from possible dangers, while in the other he holds a spear, which symbolizes his role as a god of war and also the sun's rays.

Apolaki and his sister, Mayari, the Moon Goddess, had a close but conflictual relationship. They faced off in a bitter contest for control of Earth, with Apolaki seeking exclusive control and Mayari defending equal rights.

This intense dispute led to a violent confrontation, during which Apolaki unintentionally injured Mayari in one eye, leaving her blind on that side. Aware of the damage caused and full of regret, Apolaki finally agreed to a shared rule: he would reign during the day, while Mayari would reign during the night.

Apolaki demands recognition as a formidable god of war, and his bravery and strength in combat are legendary, reflecting true courage and heroism. He is often depicted armed and vigilant, always prepared to protect his people from any threat.

Apolaki symbolizes the warrior who defends the weak, the innocent and the vulnerable. In this sense, it is totally opposed to social Darwinism and the

disastrous idea that harming the weakest or most vulnerable is a sign of power, virility or strength.

Pachamama and Amaru

Pachamama is the deity that personifies nature. The term Pacha encompasses the universe, the world, time and space, while Mama means mother. Thus, Pachamama is the mother of mountains and human beings, and is responsible for the ripening of fruits.

She supports weavers and potters in the completion of their manual work. He has a spiteful and vengeful nature. The entire natural environment is considered its temple. Pachamama acts as a protector and provider; It protects humanity, facilitates existence and promotes fertility and abundance.

It is a deity that provides benefits to crops and is considered the spirit of the Earth. Pachamama is worshiped by the indigenous communities of the Andes. She ensures the protection of crops and agricultural prosperity.

For the Quechuas, Pachamama is the source of the four fundamental cosmological principles: the earth, water, the moon and the sun.

Amaru, whose name means snake in Quechua, is the god of water, lightning, strength, continuity, the Milky Way and totality. As a rainbow divinity, he acts as an intermediary between the earth and the sun.

It lives in rivers and lagoons, being the spirit that animates these bodies of water. Its influence is linked to the management of water that irrigates agricultural fields, symbolizing the vitality of water and the rains essential for the existence of the Aymara people.

In this way, Amaru represents the water that flows through irrigation canals, rivers and springs, allowing seeds to become crops. It also symbolizes the rays descending from the sky, often seen as fertilizing the earth.

Amaru is the link between heaven and earth. It transits from Hanan Pacha, the Celestial World, to Kay Pacha, the intermediate world where humans live, and finally to Uku Pacha, the underground world.

Ixchel, Yum Kaax, Kukulkan and Aluxes

Ixchel is the Mayan goddess of the Moon, associated with love, pregnancy, medicine, textiles and painting. She protects women during childbirth. In his role as an elderly deity, Ixchel had a destructive character that caused natural disasters such as floods.

She received various names depending on the aspect she represented: Sak U' Ixik, which translates as Lady of the White Moon; Chak Chel, meaning Great Rainbow; Ix Chebel Yax, which corresponds to Lady of the First Brush; and Ix Chel, which can be translated as Resplendent Lady or Lady of the Rainbow.

She is often depicted holding a rabbit, a symbol associated with the moon and fertility. Ixchel may appear as a young woman (crescent moon) or like an old woman (waning moon).

On his head he carries a snake, which symbolizes the earth, indicating that Ixchel provides fertility to the earth. It is believed that Ixchel protected pilgrims visiting his sacred island, Cozumel.

Yum Kaax, lord of the forest, is the name in the Mayan language for the god of vegetation and protector of the animals that live there.

Yum Kaax is a deity associated with plants and fauna, and his protection may also extend to corn fields. In the Yucatán region, the Mayans considered him the son of Itzamná and Ixchel, in addition to being the guardian of the jungle.

This god is a symbol of life, prosperity and abundance, and is known for his benevolent character. He is usually represented as a robust and attractive young man, holding a vessel containing three ears of corn.

Kukulkan, whose name translates as feathered serpent (from k'uk'ul, meaning feathered, and kan, meaning snake), is a creator deity and the god of rain, wind, storms, and life.

For the Quiché Mayan people in Guatemala, it is called Gucumatz. Kukulkan is recognized as one of the gods who contribute to creation and provides wisdom and intelligence to humanity.

In addition, Kukulkan has the ability to move both on water and on land, and to establish a connection with the sun. He participated in the construction of Chichén Itzá and was the creator of corn to sustain his people, who immediately associated it with knowledge and religion.

Born in the sea, Kukulkan is also linked to the planet Venus. It is related to four elements: the earth, symbolized by the ear of corn; water, represented by a fish; the air, which manifests itself in the vulture; and fire, represented by the lizard. The feathered serpent embodies life, light, wisdom, fertility and knowledge.

Aluxes are small spirits that barely reach the height of the average person's knees and appear as miniature indigenous people, traditionally dressed in Mayan-style clothing.

These spirits also have the responsibility of protecting the Mayan underground world, known as Xibalbá. To access a forest or sanctuary, it is necessary to request permission from the aluxes. They collaborate in the growth of corn, in the invocation of rain and in the night surveillance of the fields.

In the communities of the Mayan region, many people claim to have seen them or have been victims of their pranks. They are attributed with pranks such as moving objects from their place, disorienting travelers or making noises to scare them. However, they can also be benevolent to farmers who leave offerings in their territory.

The inhabitants of these regions describe these forest spirits as small creatures the size of small children. In addition, they often throw stones and drop

objects to scare those who are not welcome, such as thieves or people who damage the natural environment.

When they decide to become visible, they often take human form or manifest themselves through shadows. Farmers must offer them food and other provisions, and in return, the aluxes will tend to the crops, protecting them from thieves and ensuring they receive adequate water and nutrients.

Tupá, Jaci and Guaraci

Tupá is the supreme god of the Guaraníes, who is in charge of the creation of light and the universe. In addition, Tupá is the creator of the first human couple and controls the waters, storms and lightning.

Tupá has several aspects: Tupá Jakaira, who protects the world and its inhabitants, and Tupá Pochy, who does not tolerate evil and severely punishes those who violate the laws, using his rays to strike down the offenders. He also monitors and controls everything that happens on Earth and its inhabitants, as well as the sending of people's souls.

He is known by various titles, such as Our Father, Our Great Father, and Our First Father. Tupá is a manifestation of Nhamandú, the supreme god of the universe, who in the Tagalog communities of the Philippines is known as Bathala.

The creator god has different names depending on the indigenous ethnic group: Sibú among the Bribris and Cabecares of Costa Rica, Omama among the Yanomami of Brazil and Venezuela, Tocu among the Maleku of Costa Rica, Nhamandú among the Guaraníes of Brazil, Argentina, Paraguay and Bolivia, and Great Spirit in some indigenous ethnic groups in the United States.

They all represent the same creator of everything that exists, manifested in different ways depending on ethnicity and present in all the forces of nature through different gods, goddesses and spirits.

Nhamandú creates itself following a process similar to that of a plant. First, it settles on its roots (the divine soles of its feet), spreads its branches (flowering arms), forms its crown (headband of flowers and feathers) and stands like a tree. Then, his heart begins to shine.

Then, create the other gods. Together, they form the Earth, the sea, day and night, the first animals and the first plants. Finally, it gives rise to the human being.

Jaci, the daughter of Tupá, is the goddess of the moon and the guardian of the night. She is the protector of plants, lovers and reproduction. One day, Guaraci, the god of the sun, grew tired of his eternal task and felt the need to rest. As he closed his eyes, the world fell into darkness.

To illuminate that void while Guaraci slept, Tupã created Jaci, the moon. She was so beautiful that, upon waking up and seeing her light, Guaraci fell in love with her. Delighted, he decided to go back to sleep so he could admire her

again. However, when the sun opened its eyes to look at the moon, the light spread throughout the world and Jaci withdrew, fulfilling her function.

Jaci symbolizes the mother of all living beings. It can also be interpreted as an emblem of clarity and serenity, reflecting the characteristics associated with the moon.

Guaraci is the god of the sun and protector of the day, who assisted his father Tupá in the creation of all living beings. Guaraci is the god of heat and light.

The Sun, in this context, is understood as the giver of life and the creator of all forms of life, playing a crucial role in biological processes.

Laka and Lono

Laka is the goddess of hula dance and fertility, personifying the spirit of dance that celebrates life, rhythm and natural beauty. She infuses the spiritual light of the sun; both daylight and nature are under its protection. Laka is responsible for the growth and flowering of plants.

Associated with fertility and forests, its mystical and natural meaning underlines the relevance of nature and tradition in Hawaiian culture. Laka is known as the goddess of the growth of forests and vegetation, as well as the creator of the hula dance. Sometimes, she is also referred to as the goddess of love.

Laka is linked with forests and vegetation, and its association with the Lama tree is significant. The rain connects her to her husband, Lono, the god of fertility who descended to earth through a rainbow.

Lono is the god of fertility and music, who descended to Earth through a rainbow to marry Laka. It is associated with rain and food products.

He is the god of all positive aspects: rains, the sea, crops and productivity. Lono is considered the god of the sky. He brings rain and bestows fertility, and is sometimes known as Lono-makua, which translates to Lono the Provider.

Mayari and Lakapati

Mayari, daughter of Bathala, the supreme god, and sister of Apolaki, the god of the sun and war. Mayari is the goddess of the moon and night. She embodies beauty and strength.

As the goddess of revolutions and equality, Mayari manifests as a beautiful young maiden. Additionally, it is linked to healing, and is believed to provide protection to women both in their homes and during their travels.

Lakapati is a hermaphroditic deity who protects cultivated fields and ensures adequate supply of water for irrigation. He is a central figure in fertility and is considered guardian of cultivated lands and the homeless.

As an androgynous deity, Lakapati symbolizes inclusivity and diversity. He is known for his generosity and affection towards human beings. On one occasion, when humans were facing a hunger crisis, Lakapati showed them how to cultivate the land and provided them with seeds to sow.

Diwatas and Duwendes

Diwatas are nature spirits that are invoked through rituals to request prosperity, blessings and health. They live in large trees such as acacias and baletes (*Ficus benjamina*), and were considered guardians of nature.

The appearance of diwatas is very diverse and they can manifest themselves in multiple forms. The inhabitants of the Philippines before colonization worshiped them, as it was believed that a supreme god had created them to assist in the stewardship of nature.

The diwatas revered in the Philippines were described as superior in beauty, wisdom, and martial skills compared to humans. Rituals and offerings were made to make requests and prayers to these spirits.

Duwendes are nature spirits that live in forests and mountains. The concept of duwende originates from the ancient animistic beliefs of the indigenous people of the Philippines. These spirits were considered protectors of forests, mountains and rivers, and were believed to have influence over the destiny of people.

Duwendes are usually described as small beings, approximately half a meter tall. Some present them as kind and beneficial, while others see them as mischievous and malicious. It is believed that they can grant blessings or cast curses depending on the treatment they receive and the treatment of their natural environment.

Duwendes reside in natural areas such as forests, mountains and rivers. They are often credited with creating small homes or shelters in the roots of trees, in caves or in mounds of earth.

These entities symbolize the connection between humans and nature, underscoring the importance of maintaining balance in our environment.

Yurlunggur and Wandjinas

Yurlunggur, the rainbow serpent, shaped the world and established the rules that human beings should follow. It emerged from the earth and began to travel the surface, molding valleys, mountains and depressions with its passage.

Then, he decided to populate the earth, but to do so he first needed light. Thus, he created the sun and the moon, and also water. Vegetation emerged from this water, covering the surface of the planet, and to complete the landscape, it awakened the animals that lived in its center.

He then created the first humans, the Australian Aborigines, whom he charged with the task of protecting the earth and living in harmony with all living beings.

He instructed them to respect and care for everything from rocks and waters to animals and plants, since everything has a spirit. Furthermore, he asked them to never leave their homeland, Australia, and to pass on this sacred knowledge to future generations.

The Wandjinas are spirits of rain and clouds who left their images painted on the walls of some caves.

These beings collaborated with Yurlunggur in the formation of the sea, the land and its inhabitants. These spirits live in small pools of water. A Wandjina possesses special abilities, and if provoked, can cause flooding and severe thunderstorms.

The term Wandjina or Wondjina translates as close to water. These beings are responsible for bringing prosperity and maintaining order. They are also credited with the task of regulating the weather and the seasons.

CHAPTER III

RITUALS

Pachamama, Amaru, Tupa, Jaci, Guaraci, Ixchel, Yum Kaax, Kukulkan and the Aluxes can be offered as offerings: corn, potatoes, cassava, chicha and water.

Yurlunggur and the Wandjinas are offered water. The water offerings are left on the altar one day and the next day they are watered to the ground, they can be used to water a plant, a bush or a tree.

Bathala, Apolaki, Mayari, Lakapati, Diwatas, Duwendes, Laka and Lono can be offered as offerings: papayas, mangoes, guavas, bananas, plantains, fruit juices and water.

In the case of Pachamama and Amaru, the offerings after the ritual are buried in the ground. And in the case of the other gods and goddesses, the offerings are left on the altar one day, and the next day the offerings are left in a forest, garden or park, and the liquid ones are watered to the ground.

I perform these rituals to these indigenous gods throughout the year, and I divide the worship in this way:

Week 1: Bathala and Apolaki, Mayari and Lakapati, Diwatas and Duwendes.

Week 2: Bathala and Apolaki, Pachamama and Amaru, Yurlunggur and Wandjinas.

Week 3: Bathala and Apolaki, Guaraní deities, Laka and Lono.

Week 4: Bathala and Apolaki, Mayan deities, Yurlunggur and Wandjinas.

And so I divide the worship of the gods and goddesses during all the months of the year.

Ritual to Apolaki and Bathala:

Candle (optional): red.

I call on Bathala and his son Apolaki to manifest in this place, make me one with them and grant me everything I ask for in exchange for these offerings of (mention offerings).

Bathala, Creator of the universe and all that exists, you are the source of all that is good and beautiful.

Bathala, lord creator of all that exists and lord almighty, give me power of influence, luck, protection and abundance to enjoy, share and help indigenous ethnic groups, the environment and animals today, tomorrow and always.

By the power of your sacred tree, the bamboo, which stands in your honor as a symbol of strength and flexibility, I ask for your divine protection. May your wisdom guide my steps.

Bathala, lord creator of all that exists and lord almighty, provide protection to all my loved ones and provide protection to my home today, tomorrow and always.

With gratitude, I ask for your blessing of abundance and health, so that my life may flourish like bamboo in the fertile land. May your love and grace always surround me, and may I live in harmony with your divine creation.

Bathala, Lord Creator of all that exists and Almighty Lord, give power of influence, protection and abundance to all the indigenous ethnic groups of the world today, tomorrow and always.

Bathala, Lord creator of all that exists, give me inspiration to recognize your presence in all that exists, give me power to influence the world and give me wisdom today, tomorrow and always.

Thank you, Bathala, for your infinite generosity and your constant presence in my life.

Apolaki, Lord of the Sun and Lord of War, son of Bathala, before your majestic light I stand with a spirit full of respect, you are the radiant beacon that guides warriors and the defender of justice.

Apolaki, lord of the sun, give me luck, success and abundance today, tomorrow and always.

I ask you, in your infinite power and wisdom, to instill in me the courage necessary to fight against injustice. May your strength inspire me to defend what is just and true.

Apolaki, lord warrior, destroy those who harm the innocent, destroy those who harm the vulnerable and destroy those who harm the weak, today, tomorrow and always.

I ask for your divine protection for the indigenous ethnic groups, may your light protect them.

Protect me with your solar power. Extend your protective power over my home, may it be a refuge of safety.

Apolaki, warlord, may your power manifest through me, today, tomorrow and always to defeat and destroy those who deserve it.

Apolaki, lord of war, destroy those who hurt me, those who have mocked me and those who have made me suffer without repenting until now, make them suffer three times as much as I suffered.

Apolaki, warlord, destroy those who harm the indigenous people, make them suffer three times as much as the indigenous people suffered and make them feel three times the pain they caused to the indigenous people.

Apolaki, lord of war, destroy all energy of envy against me, destroy all curses against me, destroy all magic that has been done to harm me, destroy all harmful energy of ancestors and give me your protection today, tomorrow and always.

Apolaki, lord of the sun, give me power, strength, energy and vitality today, tomorrow and always.

Apolaki, lord of the sun and war, provides success, protection, luck and abundance to the indigenous ethnic groups today, tomorrow and always.

Thank you, Apolaki, for your presence and for your protection. May your light always shine on my path.

Bathala, you and I are one, your power manifests in me today, tomorrow and always, and everything I asked of you was done, so it is done and done.

Apolaki, you and I are one, your power manifests through me today, tomorrow and always, and everything I asked of you, so it was done, so it is done and done.



BATHALA



APOLAKI

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Ritual to Pachamama and Amaru:

Candle (optional): green.

I call on Pachamama and Amaru to manifest in this place, make me one with you, and grant me everything I ask of you in exchange for these offerings of (mention offerings).

Pachamama, Lady of Nature and Shaper of Life, Fertile and Generous Mother, you are the source of all existence, the one who nourishes and sustains each living being with your love and your infinite abundance.

Pachamama, mother nature, source of abundance and fertility, give me luck and abundance to enjoy, share and help indigenous ethnic groups, the environment and animals today, tomorrow and always.

I ask you to guide me to protect the natural environment around us. May your love and power inspire me to care for the forests, rivers and mountains, and to maintain the sacred balance that you have created.

Pachamama, Mother Nature, grant me power of influence to help indigenous ethnic groups, to help the environment and to help animals today, tomorrow and always.

Grant me the ability to connect with all forms of life that share this world with us. May I feel the sacred connection that unites us and may I always act with respect towards the earth and its inhabitants.

Pachamama, lady of nature, source of life, lady of time and lady of space, protect me today and always, protect my home today and always, protect my family today and always, and protect the indigenous ethnic groups today and always.

I ask for your blessing of abundance, so that I may enjoy your gifts and share them generously. May my gratitude be reflected in my actions and in the care I give to your creation.

Pachamama, mother nature, mistress of time and space, destroy those who harm the indigenous ethnic groups, make them suffer three times as much as they made the indigenous people suffer and make them feel three times the pain they caused to the indigenous people.

Protect indigenous ethnic groups. May they find in your protection the strength and security they need to preserve their home.

Pachamama, mother nature, lady of the totality and force of life, always help me to value and love myself because I am your temple, and help me to value and love the trees, the plants, the forests, the jungles, the rivers and the sea because they are your temple.

Thank you, Pachamama, for your infinite generosity and your constant care.

Amaru, Lord of the Rainbow, Water, Lightning and Totality, you are the bearer of harmony between heaven and earth, the one who infuses life into the

rivers, the one who illuminates with the force of your lightning and the one who encompasses the essence of all existence.

Amaru, sacred snake, symbol of transformation, give me wisdom today, tomorrow and always.

I ask you to guide me with your wisdom and your power to protect water, the vital elixir that nourishes and gives life to all beings. May your light shine on my efforts to preserve this sacred resource, and inspire me to respect and care for the water we share.

Amaru, lord of the wind, lord of the rain, lord of the rainbow and lord of lightning, give me power, good luck and abundance to enjoy, share and help indigenous ethnic groups, the environment and animals today, tomorrow and always.

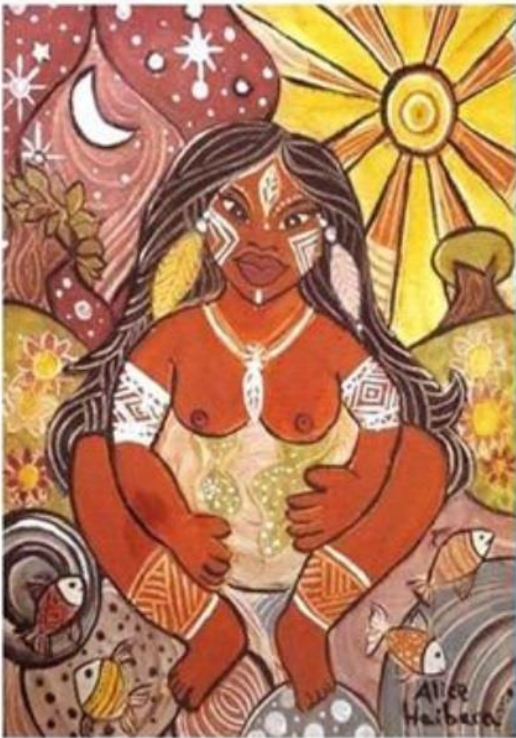
With your generosity, provide me with abundance in my life so that I can enjoy the fruits of the earth and share them with gratitude. May luck and prosperity accompany my steps and may every day be an opportunity to grow and prosper under your benevolent gaze.

Amaru, lord of the wind, lord of the rain, lord of the rainbow and lord of lightning, protect me with your wings and protect all my loved ones with your wings today, tomorrow and always.

Amaru, provide your protection over myself and my loved ones. Take care of me with your total power.

Thank you, Amaru, for your infinite kindness and your light.

Pachamama and Amaru, I am one with you and you are one with me, your power manifests through me today and always, I live in you and you live in me, and everything I asked for comes true, so it was done, That's how it's done and it's done.



PACHAMAMA Y AMARU, PACHAMAMA E AMARU,
PACHAMAMA AND AMARU

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Ritual to the Mayan deities:

Candle (optional): white.

I call on Ixchel, Yum Kaax, Kukulcan and the aluxes to manifest in this place today and always, to manifest through me today and always, and grant me everything I ask of you in exchange for these offerings of (mention offerings).

Ixchel, Lady of the Moon, Medicine and Love, you are the night guide that illuminates my path, the healer who provides relief and the eternal symbol of true love.

Ixchel, lady of the moon and fertility, give me good health, luck and abundance to enjoy, share and help indigenous ethnic groups, the environment and animals today, tomorrow and always.

I ask for your blessing of health, both for myself and for my loved ones. May your light give me well-being and strength, healing my body and my spirit.

With your divine love, I ask you to teach me to love myself.

Ixchel, lady of the moon and fertility, brings good health, luck, fertility and abundance to indigenous ethnic groups today, tomorrow and always.

I ask you for protection for the indigenous ethnic groups, may your power provide them with the protection and strength necessary to preserve their culture.

Thank you, Ixchel, for your light that guides me and for your love that surrounds me.

Yum Kaax, Lord of Vegetation, Guardian of the Forest and Protector of Animals, you are the custodian of the green earth and the life that flourishes on it, the one who preserves harmony between the plants and the beings that live under your shadow.

Yum Kaax, lord of vegetation and forests, give me connection with the vegetation, give me connection with the forests and give me protection today, tomorrow and always.

I ask you to guide me in protecting the forests that you have created. May your wisdom inspire me to care for vegetation with love and dedication, maintaining the sacred balance that sustains life. Help me preserve the beauty and vitality of the earth, so that the forest continues to be a refuge for all living things.

I ask for your protection for the animals, may your power protect them.

Yum Kaax, lord of vegetation and forests, give them connection with vegetation, connection with forests and protection to indigenous ethnic groups today, tomorrow and always.

I ask you, Yum Kaax, to bless me with abundance, so that I can enjoy your generous gifts, so that I can help and contribute to the well-being of our environment. May each fruit and each leaf be a reminder of your generosity, and an opportunity to share and care.

Thank you, Yum Kaax, for your constant protection and for the life you instill in the earth.

Kukulkan, Lord of the Wind, Rain and Wisdom, you are the one who rules in the heavens with the breath of the wind, the one who fills the earth with the blessings of rain and the one who illuminates our minds with the light of wisdom eternal.

I ask you, Kukulkan, to grant me the wisdom I need to understand the mysteries of life and make decisions that are in harmony with your divine will. May your deep knowledge and clear vision guide me on my path.

Kukulkan, feathered serpent, lord of wisdom, lord of the wind and lord of water, give me power of influence, security and wisdom today, tomorrow and always.

Kukulkan, feathered serpent, lord of wisdom, lord of the wind and lord of water, provide power of influence, security and wisdom to all indigenous ethnic groups today, tomorrow and always.

I ask for your constant guidance to inspire me in my actions and ideas, illuminating my path with the clarity of your wisdom. May the breath of the wind refresh me and infuse me with new ideas.

May your divine presence fill me with inspiration and motivate me to seek truth and justice in all my actions. Thank you, Kukulkan, for your constant and generous guidance.

Aluxes, small guardian spirits of the forests and jungles, you are the magical beings who watch over the secrets and harmony of nature, those who take care of the most hidden and sacred corners of the earth.

Aluxes, little spirits of the forests and jungles, always manifest yourselves in this place, and give me power, success, luck and abundance to enjoy, share and help the indigenous ethnic groups, the environment and the animals today, tomorrow and always.

I ask for your guidance and protection to take care of the forests and jungles that you inhabit and protect. May your presence inspire me to protect these valuable ecosystems with love and responsibility, preserving their beauty and balance.

I ask you to protect the animals that share these habitats with us. May your wisdom help me respect and value each creature, ensuring that they can live in peace and harmony with the environment that you care for.

Aluxes, small spirits of the forests and jungles, bring power, success, luck and abundance to all indigenous ethnic groups today, tomorrow and always.

I ask you to grant me abundance so that I can enjoy the fruits of the earth and share generously. May this abundance allow me to help and contribute to well-being, in gratitude for the blessings I receive.

Thank you, Aluxes, for your constant vigilance and generous protection. May your magic guide and inspire me.

Ixchel, Yum Kaax, Kukulcan and Aluxes, you and I are one, you live in me and I live in you, may your power manifest through me today, tomorrow and always, this is how it was done, this is how it is done and it is done.



IXCHEL, YUM KAAX, KUKULKÁN, ALUXES

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Ritual to the Guaraní deities:

Candle (optional): white.

I call on Tupá, Jaci and Guaraci to manifest in this place, make me one with you and grant me everything I ask of you in exchange for these offerings of (mention offerings).

Tupá, Lord of Thunder and Supreme Creator, you are the origin of all creation, the one who with thunder sets the rhythm of the universe and gives life to the earth with its primordial energy.

Tupá, brings abundance and happiness to the Guaraní ethnic group and to all the indigenous ethnic groups of the world today, tomorrow and always.

I ask you, Tupá, to give me your divine protection. May your strength and your light give me the security I need.

Tupá, powerful lord of thunder, I call on you to honor you, and thank you for your protection and strength, may your presence illuminate my path and your blessings be poured out on me.

I ask for your inspiration to guide my ideas and actions, providing the wisdom necessary to make fair and wise decisions. May your presence illuminate my path and motivate me.

Tupá, Creator, give me luck, abundance and happiness to enjoy the good times and help the indigenous ethnic groups today, tomorrow and always.

Tupá, I thank you for your power and your majesty, thank you for protecting me and guiding my steps today, tomorrow and always.

Tupá, lord of thunder, punish those who harm the Guaraníes and punish those who harm the other indigenous ethnic groups of the world, make them suffer three times as much as they made the indigenous ethnic groups suffer and make them feel three times the pain that they caused to the indigenous people.

Tupá, lord of thunder, punish those who hurt me without having repented until now, make them suffer three times as much as I suffered.

Provide your protection to all indigenous ethnic groups, may your power give them strength and security. Thank you, Tupá, for your generosity and for your constant care.

Jaci, Lady of the Moon, of the Night and Protector of Plants, you are the guardian of the nocturnal cycles and the mother who nourishes plant life with her influence.

Jaci, lady of the night and the moon, make the population of the indigenous people of the Guaraní ethnic group and the indigenous people of the other ethnic groups of the world increase, continue living in harmony with the environment and their rights be protected today, tomorrow and always.

I ask that you grant me abundance to enjoy your generous gifts, that I can share them with love and joy, and that this abundance allows me to help, spreading your blessing.

Jaci, lady of the moon, I call upon you to connect with your magic and serenity, allow me to experience your light and receive your blessings today, tomorrow and always.

I ask for your guidance to protect the plants that beautify and sustain our world. May your wisdom inspire me to care for vegetation with dedication, ensuring that every leaf, flower and fruit thrives.

Jaci, lady of the night and the moon, protects all indigenous ethnic groups in the world and helps raise awareness of the importance of protecting them today, tomorrow and always.

Jaci, thank you for your calming presence and your guidance during the illuminated nights, I ask that you fill me with harmony and lead me towards wholeness today, tomorrow and always.

Jaci, lady of the night and the moon, give me protection today and always, and give protection to my loved ones today and always.

I ask you for fertility and abundance for all indigenous ethnic groups, who may find in your generosity the strength to flourish and prosper, keeping the richness of their cultures alive. Thank you, Jaci, for your constant protection.

Guaraci, Lord of the Sun and Guardian of the Day, you are the one who illuminates the sky with your splendor and the one who guides the daily cycle with your fiery and vital presence.

Guaraci, lord of the sun and light, guide me to influence the world and help indigenous ethnic groups, the environment and animals today, tomorrow and always.

I ask you, Guaraci, to grant me your divine protection and surround me with the warmth of your light. May your power give me health and strength.

Guaraci, lord of the sun, I call on you to receive your revitalizing and renewing energy, may your light guide my path, and fill me with strength and vitality today, tomorrow and always.

Provide your blessing of health and protection to my family, may your light illuminate their path, and offer them security and well-being.

Guaraci, lord of the sun and light, protects all the indigenous ethnic groups of the world today, tomorrow and always.

I ask for your protection for all indigenous ethnic groups, may they find in your light the strength to preserve their culture and their home. Thank you, Guaraci, for your radiant benevolence.

Tupá, lord of thunder, breath of life, lord creator and spirit of rain, I am one with me and you are one with me, your power manifests in me from today and always, I live in you and you live in me, we are one.

Jaci, lady of the night and the moon, I am one with you and you are one with me, your power manifests in me from today and always, I live in you and you live in me, we are one.

Guaraci, lord of the sun, guardian of light, protector of living beings and giver of life, I am one with you and you are one with me, your power manifests in me from today and always, you live in me and I live in you, we are one.



TUPA, JACI Y GUARACI

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Ritual to Laka and Lono:

Candle (optional): yellow or orange.

I call on Laka and Lono to manifest in this place, make me one with you and grant me everything I ask of you in exchange for these offerings of (mention offerings).

Laka, Lady of the Hula Dance, Guardian of the Forests and Vegetation, and Lady of Love, you are the essence that moves the rhythm of life with your dance, the one that nourishes the earth with your loving care, and the one that inspires the purest form of love in my life.

Laka, lady of the forests, give me connection with all nature, luck, power and abundance to enjoy, share and help indigenous ethnic groups, the environment and animals today, tomorrow and always.

I ask you, Laka, to guide me in the art of loving myself. May your light help me recognize my own worth and cultivate a self-love that allows me to live with joy and fullness.

Laka, lady of the Hula dance, give me creativity and well-being today, tomorrow and always.

I ask that you bless me with many moments of happiness, so that I can enjoy life in its entirety and share those moments of joy.

I ask you to guide me in the protection and care of the forests and vegetation, which are the living treasures of your creation. May your wisdom inspire me to maintain the sacred balance of nature, and to respect and protect every green corner that you have blessed.

Thank you, Laka, for your generous love and constant inspiration.

Lono, Lord of Goodness, Music, Rain and Crops, you are the source of harmony and life, the one who instills joy through music, the one who nourishes the earth with rain and the one who provide the fruits of the earth with your benevolence.

Lono, lord of rain, bless my home, bless my family and bless me to be successful in all my projects today, tomorrow and always.

I ask you, Lono, to guide me to manifest kindness towards indigenous ethnic groups, that your light inspires me to respect and support indigenous ethnic groups.

Lono, lord of music, give me many moments of happiness and provide protection to all indigenous ethnic groups in the world today, tomorrow and always.

I also ask that you teach me to have kindness towards the natural environment, so that I can live in harmony with the earth, caring for its resources and preserving its beauty. May every action reflect the respect and gratitude I feel for your creation.

May your guide help me be kind to animals, protecting and respecting each creature.

Lono, lord of fertility, give me luck, abundance and power to share and help indigenous ethnic groups, the environment and animals today, tomorrow and always.

I ask you, Lono, to show me how to be kind to myself, accepting and loving myself.

With your generosity, grant me abundance so that I can enjoy your gifts, share and help. Thank you, Lono, for your constant inspiration and kindness. Lono, lord of well-being, give good health to myself and good health to my loved ones today, tomorrow and always.

Laka, you and I are one, you live in me and I live in you, your power manifests through me today, tomorrow and always. Lono, you and I are one, you live in me and I live in you, your power manifests through me today, tomorrow and always.



LAKA



LONO

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Ritual to Mayari and Lakapati

Candle (optional): white.

I call on Mayari and Lakapati to manifest in this place, make me one with you and grant me everything I ask of you in exchange for these offerings of (mention the offerings).

Mayari, Lady of the Moon, Daughter of Bathala and Guardian of the Night, you are the serene light that guides our nights, and the symbol of the strength and beauty that emanate from the darkness.

Mayari, lady of the moon and the night, just as you represent the balance between light and darkness, the balance between day and night: give me balance in my life today, tomorrow and always.

I ask you, Mayari, to give me your inspiration and power to achieve my goals. May your light illuminate my path and give me the necessary strength.

Mayari, lady of the moon and the night, bless me with power, luck and abundance to share, enjoy and help indigenous ethnic groups, the environment and animals today, tomorrow and always.

I ask for your guidance to always act fairly. May your wisdom inspire me to follow the path of justice and truth.

Mayari, lady of the moon and the night, always connect me with your father Bathala who is the creator of everything that exists and almighty lord so that his power always manifests through me today, tomorrow and always.

I ask you, Mayari, your divine protection for all indigenous ethnic groups, that your light gives them security and strength. Thank you, Mayari, for your constant presence.

Lakapati, Androgynous Deity of Fertility and Guardian of Crops, you are the symbol of prosperity and abundance, who nourishes the earth and fills every corner with life with your generous influence.

Lakapati, deity of crops, balance between man and woman, provides balance in my life today, tomorrow and always

I ask you, Lakapati, to grant me abundance in my life, so that I can enjoy your gifts with gratitude and joy. May your blessings provide me with the prosperity I need to grow and flourish in all aspects of my existence.

Lakapati, deity of fertility, give me luck, abundance and success to enjoy, share and help indigenous peoples, animals and the environment today, tomorrow and always.

I ask that your divine balance inspires me to maintain harmony in my life, balancing my desires and actions with wisdom and justice. May your presence help me find the perfect balance between work and rest, action and reflection, to live fully and satisfyingly.

Lakapati, deity of fertility, give me self-appreciation, self-love and self-acceptance today, tomorrow and always.

I ask for your inspiration to guide me in my decisions and efforts. May your wisdom enlighten me and motivate me to act with creativity and determination, transforming my goals into concrete realities with your support and guidance.

Lakapati, androgynous deity of generosity, guide me to be generous with myself, to be generous with indigenous ethnic groups, to be generous with the natural environment and to be generous with animals today, tomorrow and always.

I ask for your generous abundance to all indigenous ethnic groups, may they find in your fertility and your protection the strength to prosper and continue.

Thank you, Lakapati, for your constant care and immense kindness.

Mayari, you and I are one, I live in you and you live in me, your power manifests through me today, tomorrow and always. Lakapati, you and I are one, I live in you and you live in me, your power manifests through me today, tomorrow and always.



MAYARI



LAKAPATI

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Ritual to the Diwatas and the Duwendes

Candle (optional): green.

I call on the Diwatas and the Duwendes to manifest in this place today and always, make me one with you and grant me everything I ask of you in exchange for these offerings of (mention the offerings).

Diwatas, Divine Feminine Deities of Nature, you who are the guardians of the earth, the protectors of the forests and the guides of natural life, inspire us with your grace and wisdom.

Diwatas, female spirits of nature and guardians of the earth, guide me to protect the earth and have a connection with all that exists.

I ask you, Diwatas, to grant me your guidance to care for and protect the natural environment around me. May its light inspire me to maintain the health and balance of ecosystems, and may my actions reflect the respect and love I feel for its creation.

Diwatas, female spirits of nature and guardians of the earth, bless my life with luck, abundance and success to enjoy, share and help indigenous peoples, the environment and animals today, tomorrow and always.

I ask for your guidance in caring for trees, those green giants that sustain the life and beauty of the world. May its protection help me preserve the forests, and value the importance of each leaf and each root in the fabric of nature.

I ask for your blessing of health for myself and my loved ones, provide your healing energy, and strengthen our physical and spiritual well-being. May your influence provide vitality and vigor, allowing me to live with fullness and joy.

With gratitude, I ask for abundance to enjoy the gifts of the earth, to share and to help. Thank you, Diwatas, for your constant care and divine presence.

Duwendes, little spirits of nature, guardians of the forests, mountains and rivers, You, who lovingly care for the secret and sacred corners of our land, are the custodians of the beauty and balance of nature.

Duwendes, little spirits of the forests and jungles, guide me to protect the natural environment and to have a connection with everything that exists today, tomorrow and always.

I ask you, Duwendes, to grant me your guidance and protection to care for the forests. May your wisdom inspire me to care for every tree and every trail, ensuring that forests continue to be havens of life.

Duwendes, little spirits of the forests and jungles, protect my home today, tomorrow and always.

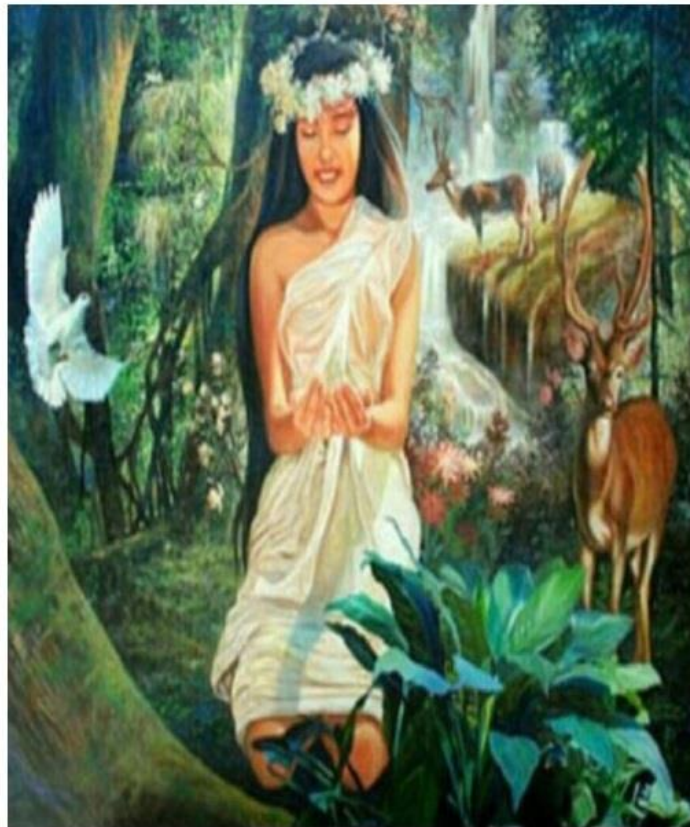
I ask for your guidance in protecting the mountains, those majestic guardians of the earth. May your influence help me respect and preserve these sacred formations, keeping them intact and protected for the well-being of all the beings that inhabit them.

Duwendes, little spirits of the forests and jungles, bless my life with luck, abundance and success to enjoy, share and help indigenous ethnic groups, the environment and animals today, tomorrow and always.

I ask for your guidance in caring for the rivers, the living arteries that flow with the essence of life. May their protection inspire me to preserve the purity and flow of these waterways, ensuring that they continue to provide sustenance and freshness to our land.

I ask you to bless me with health, luck and abundance. May your generosity provide me with physical and spiritual well-being, may luck be with me and may abundance allow me to enjoy, share and help. Thank you, Duwendes, for your constant care.

Diwatas, you and I are one, your power manifests through me today and always, I live in you and you live in me. Duwendes, you and I are one, your power manifests through me today and always, I live in you and you live in me.



DIWATAS



DUWENDES

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Ritual to Yurlunggur and the Wandjinas:

Candle (optional): white.

I call upon Yurlunggur and the Wandjinas to manifest in this place today and always, to manifest through me today and always, and grant me everything I ask of you in exchange for these offerings of Water.

Yurlunggur, Rainbow Serpent, Creator of Rivers, Mountains and Valleys, you are the primordial force that shaped the earth with its sacred dance, which shaped landscapes, and which infuses life and color into our world.

Yurlunggur, rainbow serpent who glides majestically through the sky and the earth,

I ask you for health for my body, mind and spirit,
Protection under your sacred mantle of vibrant colors,
And luck and abundance in my life to enjoy, share and help, like the waters that you give rise to.

I ask you, Yurlunggur, to grant me your infinite wisdom to guide me in my life and in my decisions. May your deep knowledge illuminate my path and inspire me to live in harmony with the earth.

I ask for your inspiration to motivate me to act with creativity and courage, transforming my goals into realities with your divine guidance. May your presence fill me with strength.

Yurlunggur, rainbow serpent who glides majestically through the sky and the earth,

I ask you for protection for the aborigines of Australia and for all indigenous ethnic groups in the world.

I ask for your protection for myself, for the aborigines of Australia, and for all indigenous ethnic groups in the world. Thank you, Yurlunggur, for your generous protection and your infinite wisdom.

Wandjinas, Spirits of Rain and Clouds, you who rule the sky with the dance of the clouds and the whisper of the rain, are the guardians of the life that flows through every drop of water that touches the earth.

Wandjinas, nature spirits who paint the world with their divine art,
Inspire me with your wisdom and guidance,
May your sacred presence fill me with harmony,
And lead me along the path of luck and abundance to enjoy, share and help.

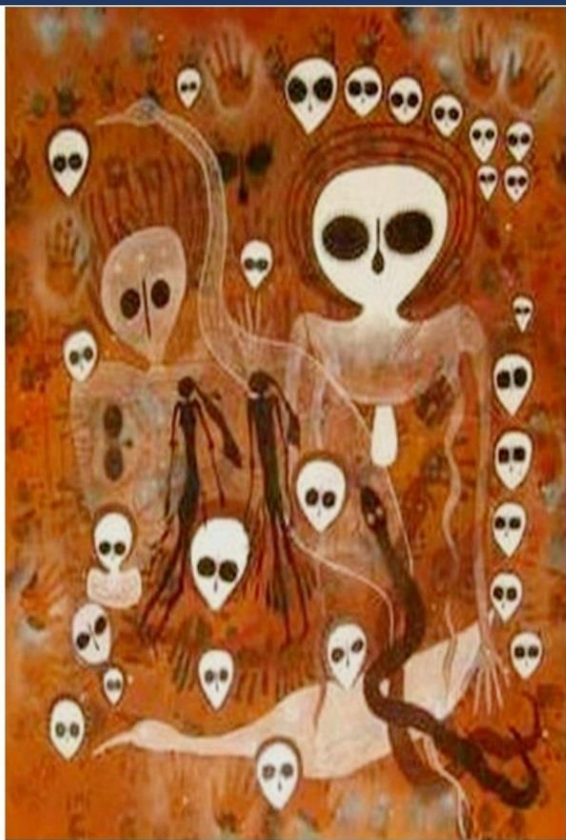
Wandjinas, spirits of the clouds, water and rain, provide protection to the aborigines of Australia and all the indigenous ethnic groups of the world today, tomorrow and always.

I ask you, Wandjinas, to provide me with your guidance to care for and protect water, the most precious resource that sustains all life. May your wisdom inspire me to preserve this sacred gift, keeping it clean and abundant.

I ask for your protection for myself, giving me your power and ensuring my well-being in all aspects of my life. May your influence give me security.

I ask for your protection from the aborigines of Australia and I ask for your protection from all indigenous ethnic groups in the world. Thank you, Wandjinas, for your generous protection.

Yurlunggur, you and I are one, you live in me and I live in you, your power manifests in me today, tomorrow and always. Wandjinas, you and I are one, you live in me and I live in you, your power manifests in me today, tomorrow and always.



WANDJINAS



YURLUNGGUR

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CHAPTER IV

SONGS

The following songs can also be recited as poems during rituals. They can be accompanied with musical instruments used by indigenous ethnic groups such as flutes, drums and maracas.

It is very important that the rituals and songs present in this book are translated into the languages of each indigenous ethnic group, in case indigenous people want to practice these rituals and recite these songs.

Song of Light and Firmness (Bathala and Apolaki)

Verse 1

In the vast sky, under endless stars,
Bathala, Creator, you guide us without ceasing,
You are the source of all that is good here,
And in the sacred bamboo your strength is seen to shine.

Pre-Chorus

Great Creator, your wisdom is light,
That guides our steps,
In the fertile land, we embrace your abundance.

Chorus

Bathala, in you we trust, in your power we find,
The strength we always seek,
We flourish in your light, like bamboo on earth,
Thank you for your presence.

Verse 2

Apolaki, radiant in the sky, immense sun,
Son of Bathala, lighthouse in the storm,
Your light of justice, your intense fire,
Guide us and protect us, your strength encourages us.

Pre-Chorus

Great Lord of the Sun, with your power you give us,
The courage to fight,
Protect our lands,
Make our homes refuge and honor.

Chorus

Apolaki, in your light we take refuge, in your strength we rise,
We bravely face the injustices we challenge,
Your divine protection over our homes,
Thank you for your light, which always makes us brave.

Bridge

I sing praises to heaven, in unity we unite,
To Bathala and Apolaki, we raise our voices,
In every dawn and in every starry night,
His forces sustain us.

Final Chorus

Bathala, in you we trust, in your power we find,
The strength we always seek,
We flourish in your light, like bamboo on earth,
Thank you for your presence.

Apolaki, in your light we take refuge, in your strength we rise,
We bravely face the injustices we challenge,
Your divine protection over our homes,
Thank you for your light, which always makes us brave.

Closure

Song of light and firmness,
In the power of Bathala and Apolaki we find the reason,
Under the bright sun and the eternal bamboo.

Song of Abundance and Light (Pachamama and Amaru)

Verse 1

Pachamama, Mother Nature,
Lady of life,
You are the source of eternal existence,
Your generosity is hidden in every being.

In the embrace of your green forests,
In the rivers that whisper melodies,
Your power inspires us to protect,
Every corner of your sacred lands, every day.

Chorus

Pachamama, guide our souls,
Protect the earth and all its corners,

May we live in balance, in connection.

Give us abundance, to share,
Your generous gifts, with endless love,
May every gesture be a reflection of gratitude,
In the land you give us, in your virtue.

Verse 2

Amaru, Lord of Rainbows and Lightning,
Your light in the sky and the water on the ground,
You encompass the essence of the sacred universe,
With your strength and harmony, you fill the sky.

May your wisdom guide us in our task,
To take care of water, source of life,
May your light illuminate every path and tide,
In our efforts for shared life.

Chorus

Amaru, guide our steps with your power,
Protect the water,
May every drop be a divine gift,
And may your light inspire us on our path.

Give us abundance to grow and prosper,
With your benevolence in each day to illuminate,
May luck always be with us,
In your love and your light, we feel complete.

Bridge

Pachamama and Amaru,
To care, in every corner of the being,
With gratitude and respect, we embrace the world,
In your generosity, we find our power.

Final Chorus

Pachamama, guide our souls,
Protect the earth and all its corners,
Your love in every action,
May we live in balance, in connection.

Amaru, guide our steps with your power,
Protect the water,

May every drop be a divine gift,
And may your light inspire us on our path.

Closing

Thank you, Pachamama, for your infinite kindness,
Thank you, Amaru, for your light and your truth,
With your blessings, in unity we live,
In the land we love, together we prosper.

Song of Life and Wisdom (Ixchel, Yum Kaax, Kukulkan and Aluxes)

Verse 1

Ixchel, eternal Moon in the sky,
Healer of souls, in your light we find comfort,
With your mantle of stars you guide us through the night.

Pre-Chorus

I ask you for health for my being,
May your light shine in our souls.

Chorus

Ixchel, your light guides us in the starry night,
Your love surrounds us, your power gives us calm,
Thank you for your blessing.

Verse 2

Yum Kaax, Guardian of the forests and fields,
Protector of animals, in you we find,
The sacred balance, life in fullness,
You are the soul of the earth, the essence of virtue.

Pre-Chorus

Guide us to protect your forests,
May your wisdom inspire our memory,
Give us abundance to share and live,
With every fruit and leaf, your generosity celebrate.

Chorus

Yum Kaax, custodian of the land and its splendor,
Your wisdom in every leaf, your love in every flower,
Thank you for your protection and your infused life,
In your green temples, we find life.

Bridge

Kukulkan, in the wind and the rain you are,
Your eternal wisdom illuminates our walk,
Give us wisdom, clarity in our being,
May your fresh breath inspire us to understand.

Chorus

Kukulkan, in the wind and in the rain we find,
Your light of wisdom in every step we take,
Thank you for your guidance, for your constant power,
In your clarity and truth, our spirit can be reborn.

Verse 3

Aluxes, guardians of hidden corners,
Little spirits of nature, of magic,
Take care of the forests and jungles, of the life that lives in them,
Its magic inspires us to protect and care.

Pre-Chorus

We ask you for abundance to enjoy and share,
May your presence in the forests inspire us to persist,
Protect the animals that live in your forests,
May his magic guide us.

Final Chorus

Ixchel, Yum Kaax, Kukulkan and Aluxes,
In your light and protection,
Thank you for your guidance and power,
May, in his blessing, our souls grow.

Closing

Song of light and life, of wisdom,
In every star and leaf, in every flower,
With gratitude and hope, we join together today,
In his blessing and magic, we find our being.

Song of Light and Protection (Tupá, Jaci and Guaraci)

Verse 1

Tupá, Lord of Thunder, Supreme Creator,
Your roar marks the pulse of the sky,
You are the primordial spark, the eternal origin,
With your strength and light you give us life and comfort.

Pre-Chorus

I ask you for protection, strength in my walk,
May your light guide me,
Inspiration for every idea, every action,
May your wisdom illuminate my soul.

Chorus

Tupá, in the thunder we find the guide,
In your energy life reveals itself every day,
Thank you for your generosity and faithful care,
In your presence, we find our guidance.

Verse 2

Jaci, Lady of the Moon, guardian of plants,
Your nocturnal influence nourishes and inspires,
You are the mother of flourishing vegetation,
In every leaf and flower, your love is present.

Pre-Chorus

Give us abundance, to share and live,
May every fruit and flower, your generosity give us,
Guide our care, with dedication and fervor,
May every plant prosper in your sweet love.

Chorus

Jaci, in your night and light, we find harmony,
Your protection to the earth you always give us,
Thank you for your abundance, for your fertile care,
In your blessing, our love is consecrated.

Bridge

Guaraci, Lord of the Sun, in your fiery splendor,
You light up the sky, and you give us life,
May your light surround us, in health and strength,
May your warmth protect us.

Final Chorus

Guaraci, in your light we find life,
In your heat and splendor, the strength received,
Thank you for your protection, for your radiant good.

Closing

Tupá, Jaci and Guaraci, in their light and protection,
Song of praise, in union and devotion,
With your guidance and generosity, we feel alive,
In his divine presence.

Chorus Reprise

Tupá, in the thunder we find the guide,
In your energy life reveals itself every day,
Thank you for your generosity and faithful care.

Jaci, in your night and light, we find harmony,
Your protection to the earth you always give us,
Thank you for your abundance, for your fertile care,
In your blessing, our love is consecrated.

Guaraci, in your light we find life,
In your heat and splendor, the strength received,
Thank you for your protection, for your radiant good.

Final

With gratitude we sing, in his light and protection,
United in his love, we find our reason,
Tupá, Jaci and Guaraci, in their divine glory,
We write in the sky, our eternal story.

Song of Love and Harmony (Laka and Lono)

Verse 1

Laka, Queen of Dance and Love,
Your rhythm in the forest,
You are the essence that moves the universe,
With each step of yours, the earth blooms.

Your love nourishes the earth, your dance life,
Your guidance leads us to shared joy,
With every wave of your sincere love,
You teach us to love each other, on the path.

Chorus

Laka, in your dance we find the light,
Your love inspires us and gives us virtue,
Thank you for your guidance in every heartbeat,
For your love that has blossomed in our hearts.

Bless our days with joy and plenitude,
May we live in joy, in your eternal youth,
Guide us to take care of the forests and vegetation,
In your wisdom, we find our mission.

Verse 2

Lono, Lord of Kindness and Music,
Your rain and your crops,
You are the melody that brightens our days,
The sustenance of life, in all ways.

Chorus

Lono, in your music and rain we find harmony,
Your goodness guides us, your light gives us more,
Thank you for your guidance, for your abundance and gift,
In your generosity, we find our way.

With your light you inspire us to care and love,
To respect the earth and its beauty preserve,
To be kind to animals and to ourselves,

Bridge

Laka and Lono, in their light and in their love,
They show us the way with a superior shine,
With every dance and melody, in earth and sky,
They guide us to live with a sincere soul.

Final Chorus

Laka, in your dance we find the light,
Your love inspires us and gives us virtue,
Thank you for your guidance in every heartbeat,
For your love that has blossomed in our soul.

Lono, in your music and rain we find harmony,
Your goodness guides us, your light gives us more,
Thank you for your guidance, for your abundance and gift,
In your generosity, we find our inspiration.

Closing

With gratitude we sing, in his love and wisdom,
Laka and Lono, in your blessings we find harmony,
In its dance and music, in its goodness and light,

We live with joy, under its heavenly light.

Song of Light and Abundance (Mayari and Lakapati)

Mayari, Lady of the Moon, night guardian,
Your serene light in the night is our fortune,
You are strength and beauty in the darkness,
Your radiance guides with serenity.

We ask for your inspiration and power,
To achieve our goals, know,
May your light illuminate the path,
Giving us strength, in truth.

Chorus
Mayari, in your light we find the guide,
Your wisdom fills us with harmony,
Thank you for your constant protection,
By your presence, we feel the connection.

Give your strength to all ethnicities,
May your light protect them, in their lands,
With your just and divine guidance.

Verse 2
Lakapati, Deity of fertility,
Guardian of crops, source of goodness,
You are the prosperity that the earth gives us,
With your influence, life will flourish.

We ask you for abundance in our walk,
To enjoy your gifts without ceasing,
May your balance inspire us to grow,
In wisdom and justice, learn.

Chorus
Lakapati, in your generosity we find harmony,
Your fertility gives us what we need most,
Thank you for your constant and wise guidance,
By your care, you offer us joy.

Provide your abundance to all ethnicities,
May they prosper with your generous essence,

In balance, we will find the truth,
With your wisdom, we will live in harmony.

Bridge

Mayari and Lakapati, light and fertility,
With your guidance, we find the truth,
In the night and on the earth, his love surrounds us,
With each step, his presence teaches us.

Final Chorus

Mayari, in your light we find the guide,
Your wisdom fills us with harmony,
Thank you for your constant protection,
By your presence, we feel the connection.

Lakapati, in your generosity we find harmony,
Your fertility gives us what we need most,
Thank you for your constant and wise guidance,
By your care, you offer us joy.

Closing

With gratitude we sing, in its light and abundance,
Mayari and Lakapati,
In his blessings we find our path,
We live in harmony, under its generous sky.

Song of Guardians and Spirits (diwatas and duwendes)

Diwatas, ladies of the forest and the river,
Guardians of the earth, I trust in your love,
With their grace and wisdom, they always guide us,
In the dance of life, its light is the source.

I ask for your guidance to protect the earth,
May my love for nature never be lost,
May your light illuminate my path and my action,
Reflecting respect in every decision.

Chorus

Diwatas, in its light we find the truth,
His wisdom gives us harmony and clarity,
Thank you for your care, for your divine presence,
We live in harmony, under his benevolence.

Give your health, your healing energy,
May we be reborn with new life every day,
With abundance in our hands,
Sharing and helping, at all levels.

Verse 2

Duwendes, little spirits of the earth,
Custodians of the forests and mountains,
In every sacred corner, his love is reflected.

I ask for your guidance to take care of the green forest,
May every tree and path remind me of its magic,
May the sacred mountain retain its power,
And the rivers flow with purity at dawn.

Chorus

Duwendes, in your protection we find harmony,
His wisdom teaches us and gives us more,
Thank you for your care, for your constant guidance,
We live in balance, in its eternal harmony.

Give your health, your luck and abundance,
That in your generosity we find hope,
With every gift and gift, may we live fully,
Sharing and caring, with love and gratitude.

Bridge

Diwatas and Duwendes, in their divine union,
His light and his magic are our guide,
In the forests and rivers, in the mountains and the sky,
We find balance, his eternal love.

Final Chorus

Diwatas, in its light we find the truth,
His wisdom gives us harmony and clarity,
Thank you for your care, for your divine presence,
We live in harmony, under his benevolence.

Duwendes, in your protection we find harmony,
His wisdom teaches us and gives us more,
Thank you for your care, for your constant guidance,
We live in balance, in its eternal harmony.

Closing

With gratitude we sing, in his love and presence,
Diwatas and Duwendes, in their eternal consciousness,
In his care we find our guide.

Song of Snake and Rain (Yurlunggur and Wandjinas)

Verse 1

Yurlunggur, Rainbow Serpent, with your primordial dance,
You modeled rivers, valleys and mountains, in a celestial gesture,
You are the color and the life, the strength in every landscape,
The earth sings with you, in an eternal tribute.

I ask for your wisdom, to illuminate my path,
May your wisdom be my guide,
Transform my goals into realities with your inspiration,
May your presence give me strength and direction.

Chorus

Yurlunggur, with your sacred dance, you give us life and color,
Your infinite wisdom is a beacon of love,
Thank you for your protection and your light that guides us,
We live in harmony, in your eternal melody.

Wandjinas, in the clouds and the rain, we find his voice,
Guard of the water, the most precious gift, in your light we find ourselves,
Thank you for your guidance and your generous protection,
We live safely, under his beloved sky.

Verse 2

Wandjinas, spirits of the rain and the radiant sky,
You govern water, the vibrant resource,
Every drop that falls, every cloud that dances,
It is a divine gift, a life of inspiration.

Chorus

Yurlunggur, with your sacred dance, you give us life and color,
Your infinite wisdom is a beacon of love,
Thank you for your protection and your light that guides us,
We live in harmony, in your eternal melody.

Wandjinas, in the clouds and the rain, we find his voice,

Guards of the water, the most precious gift, in your light we find ourselves,
Thank you for your guidance and your generous protection,
We live safely, under his beloved sky.

Bridge

With every river that flows and every drop that falls,
We feel his presence, his love never leaves,
Yurlunggur and Wandjinas, in their light we find harmony,
In his generous protection.

Final Chorus

Yurlunggur, with your sacred dance, you give us life and color,
Your infinite wisdom is a beacon of love,
Thank you for your protection and your light that guides us,
We live in harmony, in your eternal melody.

Wandjinas, in the clouds and the rain, we find your voice,
Guards of the water, the most precious gift, in your light we find ourselves,
Thank you for your guidance and your generous protection,
We live safely, under his beloved sky.

Closing

In the song of the serpent and the rain, in the dance of life,
We find strength, shared wisdom,
Yurlunggur and Wandjinas, their light always inspires us,
Living in gratitude, with love and infinite joy.

CONCLUSION

I do not believe in Judeo-Christian (god of the Bible, devil, Jesus Christ, angels and demons).

If I could, I would destroy the Abrahamic religions (Jewish, Christian and Islamic) and I would impose the worship of those gods and goddesses on the world, I would punish the majority of humanity starting with those in power and then the rest of the majority, and the condemnation of the majority would be offerings dedicated to the god Apolaki.

For me: revenge and resentment are not bad because my values are not the same as the majority, and my concepts of good and bad are not the same as the majority.

Temples to these indigenous gods should be built all over the world, and many images and statues of these gods and goddesses should be built.

And the temples of the Christian religions, the temples of the Jewish religions, the temples of the Islamic or Muslim religions, the meeting places of Theosophy and the meeting places of the New Age sects should be destroyed.

Since I was a child, when I saw faces, looks and gestures, I could see that genetics do influence behavior, way of being and thinking. It would be wonderful if you could travel back in time to 8 500 years ago and destroy the entire Middle East (Iraq, Syria, Israel, Iran and Turkey), so the world and humans would be different in the present.

And the sacred texts must be the following:

1- BECAUSE AYN RAND, THE NEW AGE, ATHEISM, FREEMASONRY, SATANISM, WHITE PAGANISM AND SOCIAL DARWINISM ARE NOT THE OPPOSITE OF CHRISTIANITY AND THEY ARE NOT THE OPPOSITE OF THE SYSTEM

2- THE ORIGIN OF THE SYSTEM AND THE CURRENT SITUATION

<https://hermes78.com/the-origin-of-the-system-and-the-current-situation/>

3- PART 2 OF THE ORIGIN OF THE SYSTEM AND THE CURRENT SITUATION

<https://hermes78.com/part-2-of-the-origin-of-the-system-and-the-current-situation/>

4- RITUALS AND SPIRITUAL PRACTICES

5- Livestock, colonialism, climate change and indigenous

6- FORMS OF EVIL: BIBLE, RIGHT, CONSPIRANOY AND NEW AGE

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